

ADORATION

from St Eustorgio's Basilica – Milan, Italy

18,00

Introduction

It is at times like these that new things are born.

The new evangelization is the work of the Holy Spirit.

HE is the main agent of evangelization.

Jesus came to entrust his own mission to us,
to proclaim to every man and to every woman
that God is their Father.

Jesus died, rose again and ascended into heaven to give us His Spirit,
the Spirit of the Son and the Spirit of the Father,
to be able to proclaim the Good News by the strength of our witness.

That is why we celebrate the Solemnity of the Most Holy Trinity just after Pentecost.

The Trinity is the point of departure of our own mission.

We are called on to be disciples of Jesus to be able to carry out a Trinitarian mission.

Tending to live in the communion of the Trinity is our mission.

Creating communion between separate and detached individuals is our mission.

The Trinity is the point of departure, the path to follow and our goal.

The Chapel of Perpetual Adoration in a missionary parish is not something extra, an added value, but **it is its beating heart.**

Therefore, we cannot live and Extraordinary Seminar on the Cells,
extraordinary because it is online and not in person,
without coming from our homes before the Lord,
to praise Him, to worship Him, and to invoke Him.

HE here in Saint'Eustorgio's,

is truly present

with His Body,

His Blood,

His Soul and His Divinity,

This is a presence that even surpasses the word wide web!

I would like to invite everyone and especially you on YouTube,
to avoid anything that may distract you **NOW**.

Consider the present moment as a very special moment, as the moment of childbirth.

We are in the womb of the Church.

And I pray to be her worthy midwife, along with the community of St Eustorgio's, who is physically present and with the choir who lead us with their singing ministry, so that Something New may truly be born.

18,05 Exposition of the Most Blessed Sacrament

Adoration hymns

Spontaneous prayers

18,25 Hymn: RUAH

18,30 Prayer to the Holy Spirit

Come, Holy Spirit!

V e n i Creator Spiritus – Vieni, Creator Spirit.

Come, Spirit who hovered on the waters when there was only chaos, to create the cosmos, harmony, beauty, diversity, goodness.

Come, Spirit, source of living water, blow and let the desert of this historical moment we are going through be fruitful and bear fruit.

Veni Dominus Vivificantis – Come, Lord who give Life.

Come, Spirit of life.

Come, Spirit, blow into our human nostrils be able to be restored as distinct beings, male and female, and be filled with life.

Come, Spirit of praise who have inspired the Psalms, which David sang.

Come, Spirit of wisdom who have inspired those Proverbs that Solomon handed down.

Come, Spirit of pure human love, celebrated in the Song of Songs.

Come, Spirit of Trinity who met with Abraham, Patriarch of multitudes of believers at the oak of Mamre.

Come, Spirit, who revealed to Moses, in the burning bush, the Mercy of God to those who are afflicted by slavery, and who consecrated him as the deliverer and leader of the new People of God.

Come, Spirit of intercession who consecrated Aaron and Levi's tribe as new priests and mediators between man and God!

Come, Spirit of the new prophecy given to so many men and women, such as Isaiah, Ezekiel and Hosea, Judith, Deborah and Esther, thanks to whom you admonished, consoled and above all revealed the great promises made to your People and to the whole of humankind!

Come, Spirit Whose only shadow sufficed for the Word of God to take flesh in the womb of a simple girl, from an unknown village!

Come, Holy Spirit, blow where you want on our lives, on our cells, on our parishes and on our churches!

Come, Spirit of fire that consumes and burns every trace of self-centeredness, of individualism, of indifference and of sin in our hearts!

Come, Holy Spirit, a ray of light from heaven, enlighten our minds so that we may see **what** You see and **how** You see it!

Come, Spirit of the Father, let us be born again as the Father's own Children.

Come, Spirit of the Risen Christ, let us be born again to New Life!

Come, Spirit that anoints us spiritually, and heal every wound of our memory and of our soul!

Come, Holy Spirit, Spouse of Mary!
Come, Holy Spirit, Spouse of the Church!
Come, Spirit of Pentecost with all your gifts:
love and truth,
wisdom and knowledge,
counsel and strength,
understanding and mercy,
grace and prayer,
peace and meekness,
modesty and innocence.

Come, comforting Spirit!
Come, sanctifying Spirit!
Come, Holy Spirit and each one of us will be recreated, renewed
and through us the whole world will!

Hymn / Song: Invocation of the Holy Spirit and Singing in Tongues

18,45

Prayer to the Son

O Jesus, true Man and true God, *I trust in You.*
O Jesus, Son of Joseph, a man in the shadows, righteous and obedient, who
looked for you in anguish when he had lost You, *I trust in You.*
O Jesus, begotten not made of the Heavenly Father, *I trust in You.*
O Jesus, Son of the Father, rejected and forsaken by our stubborn and rebellious
generation, *I trust in You.*
O Jesus, Living Word who crossed the abyss to take flesh in Mary's womb, *I trust in You.*
O Jesus, who crossed the waters of a mother's womb to be born in a manger, *I trust in You.*
O Jesus, who immediately cut the umbilical cord to be able to grow up and to
carry out your mission, *I trust in You.*
O Jesus, who welcomed circumcision to show your belonging to the Jewish
People, the people who came from afar, *I trust in You.*
O Jesus, who ever since you were child you had had to set off and to be
constantly travelling, as a refugee who leaves his / her own land in the hope
being able to return one day, *I trust in You.*
O Jesus, who crossed the river Jordan to plunge into its waters again and to be
baptized in the Spirit, *I trust in You.*

O Jesus, who accepted to be led into the desert to be tempted by self-gratification, by power and by honors,

I trust in You.

O Jesus, who went on the banks of Genezareth to meet and call the first disciples,

I trust in You.

O Jesus, who boarded Peter's boat asking him first to put out into the deep, then to cast his nets and, finally, to leave everything to follow You on your way,

I trust in You.

O Jesus, who prepared Your disciples to go and to come back, to enter and to leave cities, to become missionary disciples,

I trust in You.

O Jesus, who crossed the cities of Judea and Samaria, of the Decapolis, of Tyrus and of Sidon, and along the way, like the Good Samaritan, wrapped people's wounds, healed and freed every person you met who was sick or possessed,

I trust in You.

O Jesus, who on the top of Mount Tabor were transfigured and rejected Peter's suggestion to build three huts / pitch three tents and stay there,

I trust in You .

O Jesus, who expelled Peter as if he were Satan because he wished to stop you from going to Jerusalem, to go from death to the Resurrection,

I trust in You.

O Jesus, who, like a midwife, helped Lazarus to get out to meet Life,

I trust in You.

O Jesus, who embraced the cross to carry in on the way to Calvary.

I trust in You.

O Jesus, who with Your last breath on the cross, gave the New Life of the Spirit to the whole of humankind,

I trust in You.

O Jesus, who with your own death descended into hell where no space and time subsist and who rose again to New Life,

I trust in You.

O Jesus, since over the last few months we have lived out death in many ways and at many levels, give us another chance to cross the waters of our mothers' wombs, where we were conceived,

Call us with a midwife's sweetness to be born again.

Help us to overcome the fear of the new, of what we do not know.

Cut the umbilical cord which still binds us to the past to be able to be free to keep up that life that our natural and spiritual parents once gave us.

I trust in You.

Hymn:

19,00

Prayer to the Father

We worship you, O God, Beginning of everything and of every human being.
We worship you, O God, above everything.
We worship you, O God, Father of Your Only Son whom you have eternally generated.
We worship you, O God, because from the eternal relationship with Your Son, the Holy Spirit proceeds.
We worship you, O God, eternal dialogue and intimate communion between Father, Son and Holy Spirit.
We worship you, O God, who speak, o God who listen, o God who give yourself all and who receive all.
We worship you, O God of Love, Loved and Loving.
We worship you, O God ever new, God creator who makes all things new.
We worship you, O God, our Fathers' Father:
Father of our original parents: Adam and Eve;
Father of our Patriarchs: Abraham, Isaac and Jacob;
Father of our leaders: Moses, Joshua, the Judges, David and Solomon;
Father of the mediating priests: Aaron and the Levites;
Father of our Prophets: Isaiah, Jeremiah and Ezekiel.
We worship you, O God, Father of the incarnate Son in the Person of Jesus of Nazareth;
We worship you, O God, our Fathers' Father in Jesus Christ Our Lord;
Father of Joseph, Mary's Spouse,
Father of the Apostles,
Father of all the Church Fathers,
Father of Pope Francis,
Father of our bishops,
Father of our priests and deacons,
Father of our confessors and spiritual fathers,
Father of each of our parish priests, of the Promotors, of National Reference Contacts, of each Cell leader and of each cell member.
O Holy and Merciful Father, have mercy on us.
At this special moment of the 31st Extraordinary International Seminar, **free us:**
from the fear of novelty,
from the fear of our Passover / Easter experience, of our crossing,
from the fear of getting out of our tombs,
from the fear of leaving our mothers' wombs to be born,
from the fear of our midwife's hands,
from the fear of the pain of the umbilical cord being cut,
from the fear of growing up,
from the fear of the barren desert where the disciple is trained,

from the fear of taking the responsibility of our having to get out,
of putting out into the deep,
of crossing over and casting the nets,
as missionaries and as new evangelizers,
from the fear of loving unconditionally and giving ourselves up totally to you,
to the Church, to the parish, to the cell, to our oikos,
from the fear of generating children, children for Your Kingdom, of making
disciples and missionary disciples,
from the fear of being Fathers like Yourself,
from the fear of opening our homes to turn them into signs of Your House,
where there is a dwelling for everyone, where there is room for everyone,
from the fear of the pastoral call to become shepherds like the Good Shepherd,
from the fear of accepting other people as a gift.
O God the Father, in the Name of Jesus, reveal to the whole International
Organism at the Service of the Parish Evangelization Cells the novelty that
you want us to embark on with the power of your Holy Spirit.

† Amen †

Hymn / Song (such as *“Abbà, Father”* o *“Father God, I wonder how I
manage to exist without the knowledge of your parenthood and your loving
care”*)

19,15 **Eucharistic Hymn**
Blessing
Conclusion

19,30 **End**